

How Does Honor Come? Dr. Jay Zinn • River's Edge Church • 12/11/11

1) *It comes from God.*

1 Chron. 29:12

Wealth and **honor** come from you; you are the ruler of all things. NIV

Ps. 8:5

You made him a little lower than the heavenly beings and crowned him with **glory** and **honor**. NIV

Ps. 62:7

My salvation and my **honor** [glory] depend on God. NIV

Ps. 84:11

For the Lord God is a sun and shield; the Lord bestows favor [grace] and **honor** [glory]; no good thing does he withhold from those whose walk is blameless. NIV

2) *It comes from doing good and righteous things.*

Est. 6:1-3

That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him. 2 It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king's officers who guarded the doorway, who had conspired to assassinate King Xerxes.

3 "What **honor** and **recognition** has Mordecai received for this?" the king asked.

Rom. 2:6-7

God will give to each person according to what he has done. To those who by persistence in doing good seek glory, **honor** and immortality, he will give eternal life. NIV

Prov. 21:21

He who pursues righteousness and love finds life, prosperity and **honor**. NIV

3) *Through being wise.*

Prov. 3:35

The wise inherit **honor** [glory], but fools he holds up to shame. NIV

4) *Through humility.*

Prov. 18:12

Before his downfall a man's heart is proud, but humility comes before **honor**. NIV

Prov. 22:4

Humility and the fear of the Lord bring wealth and **honor** and life. NIV

Prov. 25:27

It is not good to eat too much honey, nor is it **honorable** [glorifying] to seek one's own **honor** [glory].
NIV

Prov. 29:23

A man's pride brings him low, but a man of lowly spirit gains **honor**. NIV

Prov. 18:12

Before his downfall a man's heart is proud, but humility comes before **honor**. NIV

Prov. 22:4

Humility and the fear of the Lord bring wealth and **honor** and life. NIV

Matt 23:1-12

Then Jesus said to the crowds and to his disciples: 2 "The teachers of the law and the Pharisees sit in Moses' seat. 3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. 4 They tie up heavy loads and put them on men's shoulders, but they themselves are not willing to lift a finger to move them.

5 "Everything they do is done for men to see: They make their phylacteries wide and the tassels on their garments long; 6 they love the place of **honor** at banquets and the most important seats in the synagogues; 7 they love to be greeted in the marketplaces and to have men call them 'Rabbi.'

8 "But you are not to be called 'Rabbi,' for you have only one Master and you are all brothers. 9 And do not call anyone on earth 'father,' for you have one Father, and he is in heaven. 10 Nor are you to be called 'teacher,' for you have one Teacher, the Christ. 11 The greatest among you will be your servant. 12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted. NIV

Luke 14:7-11

When he noticed how the guests picked the places of honor at the table, he told them this parable: 8 "When someone invites you to a wedding feast, do not take the place of **honor**, for a person more distinguished than you may have been invited. 9 If so, the host who invited both of you will come and say to you, 'Give this man your seat.' Then, humiliated, you will have to take the least important place.

10 But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be **honored** in the presence of all your fellow guests. 11 For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." NIV

Luke 20:45-46

While all the people were listening, Jesus said to his disciples, 46 "Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted in the marketplaces and have the most important seats in the synagogues and the places of **honor** at banquets. NIV

Phil 2:3

Let nothing be done through strife or vainglory; but in lowliness of mind let each **esteem** other better than themselves. KJV

5) *Through avoiding strife & quarreling.*

Prov. 20:3

It is to a man's **honor** to avoid strife, but every fool is quick to **quarrel**. NIV

2 Tim 2:23-24

Don't have anything to do with foolish and stupid arguments, because you know they produce **quarrels**. 24 And the Lord's servant must not **quarrel**; instead, he must be kind to everyone... NIV

Titus 3:9-10

Avoid foolish controversies and genealogies and arguments and **quarrels** about the law, because these are unprofitable and useless. NIV

James 4:1-2

What causes fights and **quarrels** among you? Don't they come from your desires that battle within you? 2 You want something but don't get it. NIV

6) *Through working for the honor of God.*

John 7:18-19

He who speaks on his own does so to gain **honor** for himself, but he who works for the **honor** of the one who sent him is a man of truth; there is nothing false about him. NIV

7) *By directing the affairs of the church well.*

1 Tim 5:17-20

The elders who direct the affairs of the church well are worthy of **double honor**, especially those whose work is preaching and teaching. 18 For the Scripture says, "Do not muzzle the ox while it is treading out the grain," and "The worker deserves his wages." 19 Do not entertain an accusation against an elder unless it is brought by two or three witnesses. NIV